

**RICHARD C. PEACE**  
2466 Spruce Street  
Bakersfield, California 93301

661.323.3189 (Residence)  
661.324.9653 (Office)

---

#### **CAREER HIGHLIGHTS**

- Managed the acquisition of oil, gas, and mineral leases on 35,000+ acres in East Lost Hills, Kern County
- Managed the acquisition of 33+ miles of Rights-of-Way for a 10-inch gas line from Unocal's Merrill Avenue Gas field to PG&E's Panoche Station, in a record time of nine (9) months and under budget, plus acquired all permitting for the same
- Managed the simultaneous acquisition for 13 separate oil, gas, and mineral areas for Unocal, in excess 28,000 acres

#### **PROFESSIONAL EXPERIENCE**

**President, White Wolf Land Service**  
Bakersfield, California

September 1995 to Present

- Manage company specializing in oil and gas title and leasing, Rights-of-Way acquisition, permitting, contract negotiations, Division Orders, due diligence, public relations, project management, wind energy land management, Abstracts of Title, entitlements, Surface Waivers, and route feasibility assessments

**Contract Landman, Unocal Energy Resources Division**  
Bakersfield, California

September 1987 to April 1996

- Directly responsible for management of annual lease acquisition budget of \$500,000+
- Responsible for lease maintenance obligations on 28,000+ acres of exploration and producing leases, with annual lease rentals in excess of \$900,000
- Coordinate and acquire Rights-of-Way and permits for major pipeline projects
- Supervise lease brokers and contract landmen
- Negotiate Farmins, Farmouts, Operating Agreements, Surface Use and Water Disposal Well Agreements, Joint Ventures, Seismic Options, and Seismic Trade Agreements
- Responsible for all land related permitting for central and northern California
- Implement strategy on special projects, team activities, and difficult lease acquisitions
- Mitigate damage claims in connection with exploration and development activities
- Responsible for the formation of Pooling/Unit Agreements and track allocations

**Communications/Marketing, Associated Environmental Systems**  
Bakersfield, California

June 1986 to September 1987

- Managed marketing for major accounts in California and government agencies throughout the United States
- Responsible for current laws and regulations for underground tank testing
- Worked closely with the Environmental Protection Agency, Regional Water Quality Control Board, County Environmental Health Departments, and local governments

**Senior Landman, TALOCO, Inc.**  
Bakersfield, California

September 1984 to January 1986

- Directly responsible for management of fifteen (15) landmen throughout California
- Performed curative title work and difficult lease negotiations
- Coordinated title and lease acquisition projects for major clients

**Title Officer, Tigor Title Insurance of California**  
Bakersfield, California

April 1983 to September 1984  
December 1978 to April 1980

- Coordinated difficult and specialized title searches for subdivision projects
- Examined public records for easements, reversionary rights, appurtenant easements, oil interests, mining claims, and riparian water rights

**Landman, Central California Oil Company  
Bakersfield, California**

April 1980 to June 1982

- Responsible for the examination of public records throughout California, to obtain correct surface and mineral ownerships
- Extensive work performed with mapping and metes and bounds legal descriptions

**EDUCATION**

*California State University, Bakersfield*

Bachelor of Science, Business Administration-General Business - June, 1993

Scholarships - American Petroleum Institute - 1990; Bakersfield Association of Petroleum Landmen - 1991

*Bakersfield College, Bakersfield*

General Education - 1974-1976

**ASSOCIATIONS (Past and Present)**

Bakersfield Chamber of Commerce - Energy Committee, 2004-Present

Co-Founder and Past President, Children's Advocates Resources Endowment-CARE, 1999-Present

California Independent Petroleum Association-CIPA, 2005-Present

West Coast Landmen's Institute, Co-Chair, 2000-2005; Steering Committee, 1993-2000

Bakersfield Association of Petroleum Landmen, Secretary, 1999-2001; President, 1997-1998; Vice President, Memberships and Meetings, 1998-1999; Vice President of Activities & Events, 1988-1990

American Association of Professional Landmen - Registered Professional Landman

National Notary Association

Board of Directors, American Cancer Society, 1992-2001; Vice President of Income Development, 1995-1996

Founder and President, Young Professionals Against Cancer (YPAC), 1992-1997

Alpha Kappa Psi, a Professional Business Fraternity, Mu Epsilon Chapter, 1992-1993

**SPECIAL RECOGNITIONS**

July, 2008 - Bakersfield Life Magazine - Who's Next? The New Generation of Local Leaders (Ten (10) of Bakersfield's community leaders that includes Fifth District Supervisor, Michael Rubio, and Vincent Fong, District Representative for Congressman Kevin McCarthy, among others)

2006 Lifetime Achievement Award - Presented by the Children's Advocates Resource Endowment (CARE)

2005 Jim Burke Humanitarian Award - Presented by the Bakersfield Police Activities League (BPAL) for generous contribution of time and effort to BPAL

February, 2005 - Feature article in the Bakersfield Californian "Wheeling and Dealing" with regard to land management professionals

May, 2003 - Feature article in the American Association of Professional Landmen's Association (AAPL) for philanthropic activities in California (publication:25,000+)

Winter, 2003 - California State University, Bakersfield - Feature article in Cal-State Today News Magazine, as the Alumni Spotlight

2002 West Coast Landmen's Institute - For Leadership and Untiring Dedication to the Advancement of the Petroleum Land Management Profession

KGET TV-17 - 2001 COMMUNITY SERVICE AWARD - For Dedication and Service to Our Community

KERO-TV 23 - 1994 CITIZEN OF THE WEEK AWARD - In Recognition of Outstanding Commitment to Enhancing the Quality of Life in Kern County

Alpha Kappa Psi - 1993 CIVIC AWARD - For Service to Country and Community, and for Inspiring Leadership

American Cancer Society - 1993 Helen Cole Award - For Outstanding Service to the Cause of Cancer Control

The BAPL 1988 SPECIAL ACHIEVEMENT AWARD - For Outstanding Contributions to Our Community